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| APPLICATION NO.              | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO.        |  |
|------------------------------|-------------|----------------------|-------------------------|-------------------------|--|
| 10/814,933                   | 03/30/2004  | Nicholas I. Buchan   | 7929                    |                         |  |
| 7590 07/13 <i>/</i> 2006     |             |                      | EXAMINER                |                         |  |
| G. Marlin Knight             |             |                      | JOHNSON, CONNIE P       |                         |  |
| Hoyt & Knight<br>PO Box 1320 |             |                      | ART UNIT PAPER NUMBER   |                         |  |
| Pioneer, CA                  | 95666       |                      | 1752                    |                         |  |
|                              |             |                      | DATE MAILED: 07/13/2006 | DATE MAILED: 07/13/2006 |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                    | (                                                                                                                          |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Application No.                                                                                                                                                    | Applicant(s)                                                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10/814,933                                                                                                                                                         | BUCHAN ET AL.                                                                                                              |  |  |  |
| Office Action Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Examiner                                                                                                                                                           | Art Unit                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Connie P. Johnson                                                                                                                                                  | 1752                                                                                                                       |  |  |  |
| The MAILING DATE of this communication apperiod for Reply                                                                                                                                                                                                                                                                                                                                                                                                                                              | ppears on the cover sheet with th                                                                                                                                  | e correspondence address                                                                                                   |  |  |  |
| A SHORTENED STATUTORY PERIOD FOR REP WHICHEVER IS LONGER, FROM THE MAILING I - Extensions of time may be available under the provisions of 37 CFR 1 after SIX (6) MONTHS from the mailing date of this communication.  If NO period for reply is specified above, the maximum statutory perior Failure to reply within the set or extended period for reply will, by statu Any reply received by the Office later than three months after the mail earned patent term adjustment. See 37 CFR 1.704(b). | DATE OF THIS COMMUNICATI 1.136(a). In no event, however, may a reply be d will apply and will expire SIX (6) MONTHS fruite, cause the application to become ABANDO | ON. The timely filed  Tom the mailing date of this communication.  The property of the communication of the communication. |  |  |  |
| Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                    |                                                                                                                            |  |  |  |
| 1) Responsive to communication(s) filed on 30                                                                                                                                                                                                                                                                                                                                                                                                                                                          | March 2004.                                                                                                                                                        |                                                                                                                            |  |  |  |
| 2a) This action is <b>FINAL</b> . 2b) ⊠ Th                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This action is FINAL. 2b)⊠ This action is non-final.                                                                                                               |                                                                                                                            |  |  |  |
| 3) Since this application is in condition for allow                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ) Since this application is in condition for allowance except for formal matters, prosecution as to the merits is                                                  |                                                                                                                            |  |  |  |
| closed in accordance with the practice under Ex parte Quayle, 1935 C.D. 11, 453 O.G. 213.                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                    |                                                                                                                            |  |  |  |
| Disposition of Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                    |                                                                                                                            |  |  |  |
| 4) Claim(s) 1-10 is/are pending in the applicatio                                                                                                                                                                                                                                                                                                                                                                                                                                                      | n.                                                                                                                                                                 |                                                                                                                            |  |  |  |
| 4a) Of the above claim(s) <u>4-10</u> is/are withdrawn from consideration.                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                    |                                                                                                                            |  |  |  |
| 5) Claim(s) is/are allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                    |                                                                                                                            |  |  |  |
| 6)⊠ Claim(s) <u>1-3</u> is/are rejected.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                    |                                                                                                                            |  |  |  |
| 7) Claim(s) is/are objected to.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | /                                                                                                                                                                  | •                                                                                                                          |  |  |  |
| 8) Claim(s) are subject to restriction and                                                                                                                                                                                                                                                                                                                                                                                                                                                             | or election requirement.                                                                                                                                           |                                                                                                                            |  |  |  |
| Application Papers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                    |                                                                                                                            |  |  |  |
| 9) The specification is objected to by the Examir                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ner.                                                                                                                                                               |                                                                                                                            |  |  |  |
| 10) The drawing(s) filed on is/are: a) ac                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ccepted or b) Objected to by the                                                                                                                                   | e Examiner.                                                                                                                |  |  |  |
| Applicant may not request that any objection to th                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                    |                                                                                                                            |  |  |  |
| Replacement drawing sheet(s) including the corre                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                                                                                                                                                                  | ·                                                                                                                          |  |  |  |
| Priority under 35 U.S.C. § 119                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    |                                                                                                                            |  |  |  |
| 12) ☐ Acknowledgment is made of a claim for foreig<br>a) ☐ All b) ☐ Some * c) ☐ None of:                                                                                                                                                                                                                                                                                                                                                                                                               | gn priority under 35 U.S.C. § 119                                                                                                                                  | 9(a)-(d) or (f).                                                                                                           |  |  |  |
| 1. Certified copies of the priority documents have been received.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                    |                                                                                                                            |  |  |  |
| <ul> <li>2. Certified copies of the priority documents have been received in Application No</li> <li>3. Copies of the certified copies of the priority documents have been received in this National Stage</li> </ul>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                    |                                                                                                                            |  |  |  |
| application from the International Bure                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                    | eived in this National Stage                                                                                               |  |  |  |
| * See the attached detailed Office action for a list                                                                                                                                                                                                                                                                                                                                                                                                                                                   | • • • • • • • • • • • • • • • • • • • •                                                                                                                            | eived.                                                                                                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                    |                                                                                                                            |  |  |  |
| Attachment(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                    |                                                                                                                            |  |  |  |
| 1) Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4) Interview Summ                                                                                                                                                  |                                                                                                                            |  |  |  |
| 2) Notice of Draftsperson's Patent Drawing Review (PTO-948)  3) Information Disclosure Statement(s) (PTO-1449 or PTO/SB/08)  Paper No(s)/Mail Date  Notice of Informal Patent Application (PTO-152)                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                            |  |  |  |
| Paper No(s)/Mail Date <u>07/16/2004</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6) Other:                                                                                                                                                          |                                                                                                                            |  |  |  |

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### **DETAILED ACTION**

## Election/Restrictions

- 1. Applicant's election without traverse of claims 1-3 in the reply filed on 05/26/2006 is acknowledged.
- 2. Claims 4-10 are withdrawn from further consideration pursuant to 37 CFR 1.142(b) as being drawn to a nonelected method of applying a photoresist, there being no allowable generic or linking claim. Election was made **without** traverse in the reply filed on 05/24/2006.

#### Claim Status

3. Claims 1-3 are pending.

## Claim Rejections - 35 USC § 102

4. The following is a quotation of the appropriate paragraphs of 35 U.S.C. 102 that form the basis for the rejections under this section made in this Office action:

A person shall be entitled to a patent unless -

- (e) the invention was described in (1) an application for patent, published under section 122(b), by another filed in the United States before the invention by the applicant for patent or (2) a patent granted on an application for patent by another filed in the United States before the invention by the applicant for patent, except that an international application filed under the treaty defined in section 351(a) shall have the effects for purposes of this subsection of an application filed in the United States only if the international application designated the United States and was published under Article 21(2) of such treaty in the English language.
- 5. Claims 1-3 are rejected under 35 U.S.C. 102(e) as being anticipated by Lille, U.S. Patent No. 6,725,526 B2.

Lille teaches a suspension assembly with a base, formed from silicon wafer (stiffener layer), a sacrificial layer (cushion layer), which is less stiff than the silicon wafer and subsequently formed over the silicon wafer. The silicon wafer may include

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silicon rubber. The assembly may also include a photoresist layer comprising

elastomeric polydimethylsiloxane (transfer layer).

Conclusion

6. The prior art made of record and not relied upon is considered pertinent to

applicant's disclosure.

7. Any inquiry concerning this communication or earlier communications from the

examiner should be directed to Connie P. Johnson whose telephone number is 571-

272-7758. The examiner can normally be reached on 7:30am-4:00pm Monday thru

Friday.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's

supervisor, Cynthia Kelly can be reached on 571-272-1526. The fax phone number for

the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the

Patent Application Information Retrieval (PAIR) system. Status information for

published applications may be obtained from either Private PAIR or Public PAIR.

Status information for unpublished applications is available through Private PAIR only.

For more information about the PAIR system, see http://pair-direct.uspto.gov. Should

you have questions on access to the Private PAIR system, contact the Electronic

Business Center (EBC) at 866-217-9197 (toll-free). If you would like assistance from a

USPTO Customer Service Representative or access to the automated information

system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

Connie P. Johnson

CYNTHIA H. KELLY
SUPERVISORY PATENT EXAMINER

TECHNOLOGY CENTER 1700

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